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CAPTAIN SAMUEL CHURCH
OF CHURCHVILLE

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CAPTAIN SAMUEL CHURCH

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DESCENDANTS OF
CAPTAIN SAMUEL CHURCH
OF
CHURCHVILLE



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ROCHESTER, N. Y.

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INTRODUCTION

In the spring of 1806, Richard and Rebecca (Warner) Church came from Massachusetts and with the families of their sons Samuel and Elihu established a home in West Pultney—now the town of Riga, New York. Richard died the following year. If he brought to this Western New York wilderness a record of his ancestors it had been lost long before a grandson of Elihu attempted to compile a record of his descendants. Elihu Church, Esq., of New York, was engaged on this work at the time of his death in 1881, but had been unable to establish the parentage of Richard.

In the summer of 1915 a grandson of Samuel, Mr. Charles T. Church of Geneva, N. Y., a widower, without children, retired from business and an octogenarian, determined if possible to bequeath to future generations the ancestral line of Richard.

More than a century had elapsed since the death of the Western New York pioneer; and for the purpose of attracting the attention of people who had, or could aid in obtaining this knowledge, he caused to be inserted in the Boston Transcript:

“\$25 REWARD

For the Following Information:

The Ancestors of Richard Church

He married in Springfield, Mass., Rebecca Warner, Feb. 4, 1767. His residence is given as Hatfield, and hers as Springfield, Mass. He was born in 1741 or possibly 1743. He is the Richard referred to in question June 2, 1915, item (*4785).”

Records of branches of the Church family in America had been published; and it had been established that

there were two pioneers by the name of RICHARD CHURCH who came from England about 1630 and 1636 and were known, respectively, as Richard Church of Plymouth and Richard Church of Hartford. Several of their descendants were named Richard.

After much research and correspondence RICHARD of RIGA was found to be the oldest child of Richard the son of Samuel Church of Lyme, Conn., and Hannah Church the daughter of Richard Church of Hatfield, Mass. Samuel of Lyme died when his son Richard was but four years of age; and while the latter was a minor he went to Worcester County, Mass., and was a resident of "Lambstown" (later called Hardwick) in 1737 when he conveyed "to Edward Church of Lyme, Conn., all his interest in the neck of land belonging to the Twelve Mile Island farm which descended to said Richard from the estate of his father, Samuel Church, deceased, of Lyme." Through the specific wording of deeds in connection with the estate of Samuel Church of Lyme, not only has this line of Richard been established but also that of Simeon, an older son of Samuel, ancestor of Mr. Charles W. Church of Waterbury, Conn., author and compiler of "Simeon Church of Chester, Conn., and his Descendants."

When Richard's ancestry had been determined, Mr. C. T. Church would gladly have joined with others in the work of compiling and publishing a record of the descendants of Richard and Rebecca (Warner) Church, but he could not alone attempt so great an undertaking nor hope to see its completion. He then concluded to compile and publish a record of the descendants of Captain Samuel Church of Churchville. This would give the ancestral line, and would be of assistance to any future historian who sought to make a record of the descendants of Richard of Hartford.

That there should be omissions of dates and names in a record of Captain Samuel's descendants is a great regret, but we have no assurance they could be supplied

were we to defer publication, and already it has been delayed too long for Mr. C. T. Church to have had the satisfaction of seeing and handling the book.

The generosity of Mr. Charles W. Church of Waterbury, in permitting "the use of anything" in his book, has enabled us to publish the common ancestral line from Simeon of Chester back to John at Church (1335-1396), of Great Parndon Parish, Manor of Geround, County of Essex, England.

Valuable assistance has been rendered by Dr. Titus M. Coan of New York, Mrs. Mary J. Pierce of Los Angeles, Cal., Mrs. Laura B. Lawrence of Charleston, Mo., Mrs. M. A. Martin of Springfield, Mass., Mrs. E. W. Stoddard and Mr. Loren Clark of Detroit, Mich., Mr. Thomas H. Williams of Columbia, Tenn., Miss A. S. Church of New York, Miss Lucy Hill of Trenton, Tenn., and others who have kindly responded to letters of inquiry or loaned family portraits.

ETTA A. EMENS.

Rochester, N. Y., March 1, 1920.

CAPT. SAMUEL CHURCH

PART I

HIS ENGLISH ANCESTRY

ENGLISH ANCESTRY

(This record is condensed from a report by a genealogist in London for Mr. Alonzo Church of Newark, N. J., and is used by his permission. References are made to the authorities for all the statements in said report. C. W. CHURCH, Waterbury, Conn.)

1

JOHN AT CHURCH (1335-1396)

of Great Parndon Parish, Manor of Geround, Co. of Essex, is the first of this family so far known. He married in 1360 Catherine, daughter of Richard Winchester, who died in 1338, holding a third part of the advowson of the church and his wife's part of the manor. This John died in 1396, holding land in Great Parndon, as appears from an inquisition post mortem, held in 20 Rich. II, when the names of his two sons are given.

CHILDREN:

ROBERT CHIRCHE, who died in 1420, holding land in Great Parndon. His only daughter, Joan, married Richard Maistor.

2. JOHN CHYRCH. See below.

CATHERINE.

2

JOHN CHYRCH (1365-1450)

of Leicester is believed to have been identical with the above John Chyrch of Lancaster. He was a resident of the City of Leicester, and held much property. In 1399 he was elected Burgess of Parliament, also in 1420, as

appears from the records of the borough of Leicester. In 1402-1422 he was also Mayor of Leicester.

July 26, 1452, Catherine, daughter of John Church of Leicester, left land to celebrate divine service daily for the souls of John Church, senior, and Catherine, his wife, and John Church, junior, and Agnes, his wife, and Catherine, their daughter, and Catherine, daughter of John Church, senior.

CHILDREN:

3. JOHN. See below.

CATHERINE, who died before July 26, 1452.

ROBERT, a haberdasher of London; father of Thomas, the sculptor.

3

JOHN CHURCH

styled "Junior," son of John Church, merchant, had two sons, Reynold and John. They were minors at the death of their parents. The land in Leicester was conveyed by John to Catherine by deed of May 8, 1450.

4

REYNOLD CHURCH

son of John and Agnes Church, married in 1496 Margaret, daughter of Robert Greene of Chester. He had lands in Leicester, Nantwich and Castell Camps, near Linton. The Nantwich family coat of arms is the frontispiece of the book entitled "Simeon Church of Chester, Connecticut, 1708-1792, and his Descendants," compiled by Charles Washburn Church of Waterbury, Conn., published in 1914.

CHILDREN:

5. ROBERT, b. 1505; d. 1551. See below.

JOHN, of Malden, b. ———; d. 1559.

WILLIAM.

John Church, son of Reynold and Margaret, was alderman and bailiff of Malden. He married 1st, Joan Henkyn; and 2d, Mary, daughter of Edmund Tyrrell, a descendant of Walter who slew William Rufus. He died November 19, 1559. His children were John and Edmund. John married Margaret, daughter of Rooke Greene of Little Sampford, Co. Essex. He died Jan. 14, 1565. His son Rooke, bap. Apr. 9, 1564, was surveyor to King James. Edmund married, June 8, 1574, Dorothy Green. Prof. A. H. Church says Percy, one of his grandsons, was groom of the Privy Chamber in 1634. The armory of the Malden branch is almost identical with that of Nantwich.

William, son of Reynold and Margaret, had a son Richard who built in 1575 the well-known half-timbered house, still standing in Nantwich, styled "Church's Mansion." See Harleian manuscript in British Museum. Richard married Margaret, daughter of Roger Wright, and died in 1592. Their children were: William, Randle, and Isabella. William married 1st, Elizabeth Wright; 2d, Margaret Broughton. He died in Drayton in 1632. Randle, a staunch Royalist, was father of Randle or Randolph Church, who was Sargeant-at-Arms to James 1st in 1624. Isabella married James McBride, a merchant in Dumfries, Scotland.

5

ROBERT CHURCH

son of Reynold and Margaret, born about 1505, of Castle Camps, Cambridgeshire, was counsellor-at-law and steward of the Earl of Oxford (Harleian manuscript, 1542.) He had two sons, Bartholomew and JOHN.

Bartholomew Church of Erles Colne, Co. Essex, married Alice Ronner. They had two children, John of Erles Colne, and Robert. The Erles Colne branch also had an armory.

6

JOHN CHURCH

son of Robert Church of Castell Camps, of Sanford, Co. Essex, as appears from a Harleian manuscript, married Catherine Swan, probably in 1547, and was made free-man in that year. He had an armory. Their children were JOHN and Thomas. Thomas married Thomazine. He was warden of St. Clements, Ipswich, in 1597. They had a son Thomas who settled in London and had children baptized in St. James; also son John, who settled at Wymingwell, Kent; Charles, who married, June 8, 1580, Constant Sapcott; Robert, who married, March 25, 1509, Elisabeth Barnards; and Richard, who married Agnes and died August 24, 1603.

7

JOHN CHURCH

born about 1548, son of John Church of Samford, Co. Essex, married Joan Titerell. The distress of the poor during this time was very great and he was appointed by the officers of the church one of "two hable persons to be gatherers for the poor." He died before November 4, 1593.

CHILDREN:

RICHARD.

RUKE married Elinor Tey. His daughter Mary married John Jarvis, rector of North Cambridge, Co. Essex.

SAMPSON was baptized Oct. 2, 1575, at Canterbury.

ARNOLD was baptized Sept. 20, 1576, at Canterbury. He had a son Richard who married, May 29, 1627, Jane Dewell.

HENRY married Alice ———. He died before 1592, leaving a son Henry, who married Elizabeth Vassell, daughter of John Vassell, an alderman of London and ancestor of the Vassell families in America.

8

RICHARD CHURCH

son of John Church and Joan Titerell, born May 9, 1570, married, Dec. 15, 1592, Alice, widow of his brother Henry, by general license in the Bishop's Court, London, as of St. Martin Ongar, London, merchant tailor. In 1613 he settled in Braintree, Co. Essex.

CHILDREN:

ALICE, b. Jan. 12, 1603; married, May 18, 1624, Thomas Green of Witham, Co. Essex.

JOHN, b. May 17, 1607; d. July 15, 1638; married, Sept. 29, 1629, Elizabeth, daughter of Robert Marsh of Braintree. No children.

HENRY, b. Nov. 4, 1609; married ——— Browne. No children.

9. RICHARD. See below.

ARNOLD, b. March 23, 1611; married Margaret Ward, sister of Nathaniel Ward, later of Hartford and Hadley.

9

RICHARD CHURCH

son of Richard and Alice, born Feb. 6, 1610, married, May 18, 1627, Anne, daughter of Edward Marsh, of Braintree. In 1636 he came to Hartford with Hooker, and died in Hadley, Mass., Dec. 16, 1667.

("What induced him to emigrate, is of course uncertain. Evidently he came over with his relatives John Marsh, Nathaniel Marsh, and Isaac Graves, who all came from Braintree, Co. Essex, to Hartford.")

CAPT. SAMUEL CHURCH

PART II

HIS AMERICAN ANCESTRY

AMERICAN ANCESTRY

1

RICHARD CHURCH OF HARTFORD

RICHARD CHURCH, son of Richard and Alice, born in London, England, February 6, 1610, married, May 18, 1627, Anne, daughter of Edward Marsh (1600-Oct. 10, 1684) of Braintree, Eng. He came to Hartford with Hooker in 1636, and drew twelve acres of land in the first land division in 1639; had a house and land in Burr Street and land at the cow pasture in 1640; was viewer of chimneys in 1647, and was freed from watching, warding and training by the General Court, March 7, 1654 and 1655.

He was one of the sixty persons who "at a meeting at Goodman Ward's house, April 18, 1659, signed an agreement to remove themselves and families out of Connecticut into Massachusetts, for the purpose of forming the town of Hadley," where he died December 16, 1667.

CHILDREN:

2. EDWARD, b. Feb. 26, 1628; d. Sept. 10, 1704.
SAMUEL, b. March 3, 1629; d. young.
MARY, b. Nov. 2, 1632.
JOHN, b. May 9, 1636; d. Oct. 16, 1691.
SAMUEL, b. 1636; d. April 13, 1684.

2

EDWARD CHURCH (*Richard 1 and Anne*), born February 26, 1628; married Mary _____ (1637-Sept. 30, 1690). He died in Hatfield, Mass., September 10, 1704.

CHILDREN:

- REBECCA, b. 1654.
 MARY, b. Sept. 17, 1656; m. Dec. 25, 1679, Phillip Russell.
 JOHN, b. 1658; d. May 19, 1676 (Killed by Indians at Falls Fight).
 3. SAMUEL, b. Aug. 4, 1663; d. June 24, 1718.
 NAOMI, b. May 12, 1666; m. May 11, 1687, Joseph Godman.
 SARAH, b. May 18, 1670; m. Dec. 3, 1697, William Porter of Haddam.
 HANNAH, b. 1672; m. 1690, Ebenezer Billings.
 RICHARD, b. Jan. 18, 1675; d. April 4, 1763.
 HEFZIBAH, b. Dec. 24, 1678; d. Sept. 13, 1745; m. Sept. 16, 1696, Samuel Spencer.

3

SAMUEL CHURCH (*Edward 2, Richard 1*), born August 4, 1663; married Susannah, daughter of Thomas Hungerford, probably of East Haddam. He died June 24, 1718, in Lyme, Connecticut.

CHILDREN:

- JOHN, b. 1699.
 MARY, b. 1701; d. Dec. 6, 1786; m. June 6, 1719, Ebenezer Rowley.
 EDWARD, b. 1703.
 SAMUEL, b. 1706.
 SIMEON, b. 1708; d. Oct. 7, 1792.
 HANNAH, b. 1712.
 4. RICHARD, b. 1714.

4

RICHARD CHURCH (*Samuel 3, Edward 2, Richard 1*), born 1714, Lyme, Conn.; resident of "Lambtown," later called Hardwick, Worcester County, Mass., in 1737, when he conveyed "to Edward Church of Lyme, Conn.," all his interest "in the neck of land belonging to Twelve Mile Island farm which descended to said Richard Church from the estate of his father Samuel Church, deceased,

of Lyme." He married HANNAH CHURCH, daughter of Richard (*Edward 2, Richard 1*) of Hatfield.

CHILDREN:

- 5. RICHARD, b. Jan. 23, 1741-2.
- ✓ SAMUEL, b. Aug. 6, 1743.
- SIMEON, b. Aug. 13, 1745.
- MARY, b. Feb. 18, 1747-8.
- SUSANNA, b. March 11, 1749-50.
- EDWARD, b. Nov. 3, 1752, bap. in Granby, Mass.
- JOHN, b. Nov. 3, 1756, bap. in Granby, Mass.

5

RICHARD CHURCH (*Richard 4, Samuel 3, Edward 2, Richard 1*), born in Hardwick, Massachusetts, January 23, 1741-2; married, Feb. 4, 1767, at Springfield, Mass., Rebecca Warner of Springfield; his residence given in Records of Marriage as Hatfield, Mass. The Town of Williamsburgh was taken from Hatfield in 1771, and the records of Williamsburgh contain entries of birth of their children Lucy, Elihu, Richard and John. Samuel, the oldest child, was born in Hatfield, and it is quite probable that it was also the birthplace of Miriam and Lemuel, and that that portion of Hatfield which became the town of Williamsburgh in 1771 contained their home. Under the heading "A List of the Names of Members in full communion in the Ch^h in Williamsburgh and time of admission," is the entry "Richard Church & wife. At y^e incorporation of the Church 3d July, 1771;" and in the list of Baptisms are the names of their sons Richard and John. Before 1783 they had removed to Washington, Berkshire County, and united with the church, and in its records under entries of Births are found the names of their three youngest children: Jesse, Horace and Clarissa.

In 1806, Richard and Rebecca, with their sons Samuel and Elihu, removed to what is now the Town of Riga,

Monroe County, New York, but then known as West Pultney. Richard died November 12, 1807, and is buried in Riga Cemetery.

CHILDREN OF RICHARD AND REBECCA (WARNER)
CHURCH:

6. SAMUEL, b. Dec. 10, 1767; d. Sept. 20, 1850.
- MIRIAM, b. May 5, 1769; d. Oct. 22, 1832; m. March 4, 1795, Aaron Baker (b. Northampton, Hampshire Co., Mass., March 19, 1723, died in Pittsfield, Mass., Oct. 8, 1814).
- LEMUEL, b. August 1, 1770; probably died according to family tradition at the age of 11.
- LUCY, b. April 17, 1772, Williamsburgh, Mass.; d. Feb. 21, 1848, Murray, Orleans Co., N. Y.; m. 1st, May 27, 1792, Apollos Baker (b. Northampton, Mass., March 16, 1765, died Hopewell, Ontario Co., N. Y., April 9, 1823); m. 2d, Dec. 1826, Hopewell, N. Y., Anson Shay, a Baptist minister (died May 19, 1840, Northville, Michigan).
- ELIHU, b. March 16, 1774; died July 23, 1854, Riga; m. 1st, Oct. 1799, Ontario Co., N. Y., Lucina Belden-Belding — (b. Feb. 5, 1774, Conway, Mass., d. Riga, Monroe Co., N. Y., December 22, 1822); m. 2nd, Riga, N. Y., May 27, 1823, Charlotte Phelps (widow of Matthew Fitch, b. June 24, 1778, died Riga, N. Y., Dec. 1, 1854).
- RICHARD, b. Dec. 2, 1775, Williamsburgh, Mass.; d. Sept. 27, 1847, Crown Point, Lake Co., Ind.; m. ——— 1804, Phelps, Ontario Co., N. Y., Anna Warner, daughter of David and Polly (Russell) Warner (b. 1788, Berkshire Co., Mass., died 1855, Napoleon, Jackson County, Mich.)
- JOHN, b. June 22, 1777, Williamsburgh, Mass.; d. June 22 (or 20), 1856, Madison, Lake Co., Ohio.
- HANNAH, b. April 6, 1780; d. Sept. 1, 1855, Albion, Calhoun County, Michigan; m. Alden Darling, b. May 25, 1775.
- JESSE, b. Feb. 1783; d. Feb. 2, 1827, Churchville; m. 1803, Margery Munson (daughter of Moses and Abigail Munson, b. Sept. 7, 1777, Conway, Mass., d. May 22, 1852, Flint, Mich.)

HORACE, b. Oct. 3, 1785, Washington, Berkshire Co., Mass.; d. Hopewell, N. Y., 1861; m. 1st, Barbara Russell; 2nd,

CLARISSA, b. Feb. 22, 1788, Washington, Berkshire Co., Mass.; d. Nov. 27, 1855, Rush, Monroe Co., N. Y.; m. March 7, 1807, Joseph Sibley (b. Feb. 12, 1786, Sand Lake, Rensselaer Co., N. Y., d. Jan. 29, 1862, Rush, N. Y.)



CAPT. SAMUEL CHURCH

PART III

HIS DESCENDANTS



MRS. ABIGAIL MUNSON CHURCH

THE DESCENDANTS OF CAPTAIN SAMUEL CHURCH OF CHURCHVILLE, NEW YORK

6

SAMUEL CHURCH (*Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1, a first settler of Hartford, Connecticut*), born in Hatfield, Hampshire County, Massachusetts, December 10, 1767; married, Sept. 10, 1792, Abigail Munson, daughter of Moses and Abigail Munson (b. March 9, 1771; d. May 5, 1845); died Sept. 20, 1850.

Captain Samuel Church, farmer as well as a millwright, was a man of ceaseless activity, resourceful, skillful in the use of tools; a man's man on the frontier. He was a careful, painstaking, thrifty pioneer. His various industries in Riga and Churchville—farming, grain mill, saw mill, woolen mill, the maintenance of his dam and water power, the care of considerable timber land as well as that cleared and cultivated which he owned and worked—gave him a life of almost ceaseless activity, so that he was an old man at the age of sixty-six years: about the time the portraits of himself and Mrs. Church were painted from which the half-tones in this book are produced, the originals being in the custody of the Rochester Historical Society.

The settlement of West Pultney, now Riga, commenced under the auspices of Mr. Wadsworth in 1805. In that year his handbills had reached Berkshire, Mass., offering to exchange wild lands for farms, which induced Samuel to come and see the country. His brother Elihu, who had emigrated to Phelps, Ontario County, in 1796, accompanied him to West Pultney, which they found a

densely and heavily timbered wilderness, the only occupants other than wild beasts being John Smith and his surveying party. Together they explored the township, were well pleased with it, and in the spring of 1806 they removed their families to sites they had selected for their new homes.

Turner's Pioneer History of the Phelps and Gorham Purchase says: "Samuel Church was the founder of the settlement at Churchville, where he built the first saw-mill in town in 1808 and a grist mill in 1811. He was Captain of the first Militia Company organized in Riga, was upon the frontier in the war of 1812, and participated with his command in the sortie of Fort Erie." This commission, issued by Governor Daniel D. Tompkins of the State of New York, on the 22nd of March, 1809, now belongs to the Rochester Historical Society.

In the same History, under the Reminiscences of Henry Brewster, we read:

"At a meeting held to organize a religious society we appointed a meeting three Sabbaths in succession at the log house of Amasa Frost. On the day appointed for the organization of the society Nehemiah Frost was chosen Moderator and myself Secretary. Nehemiah Frost, Samuel Church, Amasa Frost, Samuel Baldwin, Elihu Church and myself were chosen Trustees. The society was called The First Congregational Society of West Pultney in the County of Genesee."

About the year 1831, after a religious revival in the neighborhood, he became a member of the Methodist Episcopal Church—the same religious denomination which licensed his sons to preach, each having conferred upon him the degree of Doctor of Divinity, the Rev. Dr. Samuel Clemon Church in the North, and the Rev. Dr. Jared O. Church in the South.

At the age of eighty-two, he died at the home of a daughter in Union Valley, Cortland County, N. Y., Sept. 20, 1850, five years after the death of his beloved wife.

Of the eight children who survived him, his sons were Doctors of Divinity in the Methodist Episcopal Church, three of his six daughters were wives of clergymen—two of whom had gone to foreign mission fields, one to Siam and the other to Sandwich now Hawaiian Islands—and the others were honored and respected in the communities in which they lived. His funeral was held at Churchville on Sunday, Sept. 22, 1850; sermon by the Rev. H. May of the Genesee Conference, from the text, Luke 2:29-31:

“Now lettest thou thy servant depart, Lord,
According to thy word, in peace;
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all peoples.”

CHILDREN:

- 7. ANNA MUNSON, b. June 14, 1793.
- 7-A. RALPH, b. March 7, 1795; d. Feb. 17, 1796.
- 7-B. ABIGAIL, b. Dec. 27, 1796.
- 7-C. SAMUEL CLEMON, b. April 2, 1799.
- 7-D. ALMIRA, b. Aug. 7, 1801.
- 7-E. AMANDA, b. Sept. 27, 1803.
- 7-F. MARIA, b. Feb. 1, 1807.
- 7-G. FIDELIA, b. Feb. 17, 1810.
- 7-H. JARED ORAMOND, b. June 12, 1813.

SEVENTH GENERATION

7

ANNA MUNSON CHURCH, oldest child of Captain Samuel and Abigail (Munson) Church, born June 14, 1793, Washington, Berkshire County, Massachusetts; married, first, April 1, 1815, Riga, Monroe County, N. Y., RUFUS HILL (born June 16, 1793, Windsor, Berkshire Co., Mass., died January 6, 1831, Riga, N. Y.); married, second, ———, 1835, LYMAN CASEY. She died March 14, 1868, in Toledo, Ohio.

CHILDREN:

- 8. RUFUS MUNSON HILL, b. —————; d. August, 6, 1821, "Aged 5 years, 8 months"—inscription on gravestone, Riga, N. Y.
- 8-A. FREDERICK LYMAN HILL, b. —————; (*Died sometime before July 9, 1853, date of death of Maria Elinor Church, as per letter of condolence written by his mother to Dr. Samuel C. Church.
- 8-B. MUNSON RUFUS HILL, b. May 2, 1821; d. June —, 1868, Memphis, Tenn.
- 8-C. CLEMON CHURCH HILL, b. Sept. 26, 1825, Riga, N. Y.
- 8-D. EGBERT GRANDIN HILL, b. —————, 1828, Riga, N. Y. d. May 28, 1868, Dyersburgh, Tenn.
- 8-E. LYMAN RUFUS CASEY, b. May 6, 1837, York, Livingston County, N. Y.; d. Jan. 25, 1914, Washington, D. C.

*Note: Mrs. Casey, in a letter of condolence to her brother Dr. Samuel Clemon Church, after the death of his daughter Maria Elinor, wrote: "I have not received such a shock since the death of my own beloved Frederick."

7-B

ABIGAIL CHURCH (*Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*) born December 27,



ABIGAIL CHURCH SMITH-BAGG

BOOK
LIBRARY

LEND
MAY 1912

1796, at Washington, Berkshire Co., Mass.; married, first, July 14, 1813, at Riga, N. Y., SPENCER SMITH (b. 1789, Hatfield, Hampshire Co., Mass., died not known where; he went to Michigan and was never heard of); married, second, January, 1844, at Pontiac, Mich., DAVID BAGG (born 1781, at Pittsfield, Mass., died 1864, at Pontiac, Mich.). She died August 21, 1882, at Detroit, Mich.

CHILDREN:

8-F. EMMA SMITH, b. March 28, 1814, Churchville, N. Y.; d. Jan. 26, 1881, Detroit, Mich.

8-G. RALPH CHURCH SMITH, b. Aug. 14, 1816, Churchville, N. Y.; d. June 6, 1874, Detroit, Mich.

7-C

SAMUEL CLEMON CHURCH, D.D., (*Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*), born in the town of Washington, Berkshire County, Mass., April 2, 1799. In 1806, at the age of seven, he came with his parents to the state of New York and settled in what was then known as West Pultney, Genesee County, now Riga, Monroe County.

Mr. Church grew up in the big woods of Western New York, with the arduous and varied training of a pioneer, gaining the experience that prepared him for later life. On the opening of the Erie Canal he served for two summers as the Captain of the boats Boston and Concord. In the year 1829 he was appointed Postmaster at Churchville, N. Y., an office he held until 1837. The quaintly worded appointment to office reads as follows:

"WILLIAM T. BARRY

POSTMASTER GENERAL OF THE UNITED STATES OF AMERICA,

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

Know ye, That confiding in the Integrity, Ability, and Punctuality of Samuel C. Church I DO APPOINT him a Postmaster, and authorize him to execute the duties of that Office at Church-

ville, in the County of Monroe and State of New York, according to the Laws of the United States, and such regulations conformable thereto as he shall receive from me: TO HOLD the said Office of Postmaster, and with all the powers, privileges and emoluments to the same belonging, during the pleasure of the Postmaster General of the United States for the time being.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and caused the seal of this Department to be affixed, at Washington City, the fifth day of September in the year of our Lord one thousand eight hundred and twenty-nine and of the Independence of the United States the fifty-fourth.

W. T. Barry."

While still Postmaster, Mr. Church entered the ministry of the Methodist Episcopal Church. We have his own testimony of this interesting period of his life in a statement made and submitted to the General Conference in September, 1868, upon request, with the understanding it should not be used until his death:

"I, Samuel C. Church, was born in the town of Washington, Berkshire County, Massachusetts, April 2d, 1799; came to the State of New York with my parents in March, 1806 and settled in the town of Riga, then Genesee County. I was converted in the M. E. Church in Rochester, April, 1827, and soon after joined the M. E. Church. My first license to exhort was signed by Rev. B. Williams of the Genesee Conference, dated 1833. I received local preacher's license in 1835 signed by Asa Abell, then Presiding Elder on the Genesee District, Genesee Conference. Joined the Genesee Conference on probation at its session in Lockport 1835, was ordained deacon by Bishop Hedding in 1837, and Elder by the same godly man in 1839."

For thirty-five years Mr. Church met with courage the toils, privations and hardships of an itinerant ministry. He presided over churches at Mt. Morris, Dansville, Castile, Lyndonville, Medina, Oakfield, Le Roy, Spencerport and Brockport. In 1846, as he says much to his grief, he was appointed Presiding Elder to Buffalo district. In 1848 he was placed on the Niagara district, and at the end of two years he was permitted to return to the work he best liked, that of the pastor of a church.



REV. SAMUEL CLEMON CHURCH, D.D.

As a speaker Mr. Church was a forceful and ready extemporaneous preacher. He expounded the word so convincingly that he built up each church under his care. Convinced of a truth he fearlessly expressed his opinions, even in the face of overwhelming opposition. He was warm hearted, democratic, independent, full of humor. This well beloved spiritual leader was an active advocate of all reforms and was widely known as a Patriot of Temperance.

Dr. Church died at Middleport, N. Y., Feb. 22, 1869, and is buried at Churchville. The sense of loss in the death of this honored and efficient man was manifest in the many sympathetic appreciations of his service to the world that after his death came to his family from all classes and denominations.

On January 1, 1828, Samuel Clemon Church was married to Mary Hall Bangs (daughter of Deacon Zenos and Ruth (Hall) Bangs, b. July 16, 1804, at Hawley, Mass.). Although of a family prominent in the Congregational Church and zealous workers in its behalf, she was not able to accept the stern doctrines of Calvinism then prevalent and did not connect herself with any church until her removal to Western New York, in 1822, when she embraced the more genial faith of the Methodist Church. In 1834, when Mr. Church became a member of the Genesee Conference, there began for her a life filled with opportunity and responsibility. In the labors, the joys and triumphs of the itinerant preacher's life she did her full part. Faithfully she responded to the demands made upon her mind and heart, a true comrade and helpmeet. Her activity in church work was unflinching, and when no longer able to do church work she was still an inspiration to others through her lively interest. Her long and eventful life came to a close in her ninety-second year, December 7, 1895.

CHILDREN OF DR. SAMUEL C. AND MARY HALL (BANGS)
CHURCH:

- 8-H. WESLEY BRAINARD, b. March 13, 1829.
- 8-I. MARY BAKER, b. October 1, 1830; d. Sept. 30, 1831.
- 8-J. MARIA ELINOR, b. April 2, 1832.
- 8-K. CHARLES TITUS, b. Oct. 6, 1834.
- 8-L. FIDELIA, b. June 8, 1836.

7-D

ALMIRA CHURCH (*Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*), born August 7, 1801, at Washington, Berkshire County, Mass., married Jan. 8, 1824, at Riga, N. Y., Loren Clark (b. July 28, 1794, at Windsor, Conn., d. June 7, 1843, at Byron, N. Y.). "Mr. Clark was emphatically a just man—a friend to the poor and a liberal contributor to the various benevolent institutions of the day," not the least of which was the church of which he had long been a prominent active member. He was an enterprising merchant in a small town and made semiannual excursions to New York. His health had not been good for some years but these business trips "had given a spring to his enfeebled powers" until that of 1843, when on his return he rapidly declined and died the 7th of June. Mrs. Clark was left with five children, the oldest eighteen and the youngest three years of age, and later removed to Detroit, Mich.

She was a woman of sterling character, greatly beloved, of whom a nephew said he thought her the most lovable of all his aunts; and a grandchild's remembrance of her is expressed as follows: "Grandmother was very good and dignified—never laughed out loud—but was just in her views and actions: a true Christian woman. I stood in awe of her always—not exactly afraid of her but always on my good behavior and afraid of doing something that was undignified."



ALMIRA CHURCH CLARK

(From a Portrait by Mark R. Harrison, in 1861)

Mrs. Clark died at Detroit, Michigan, Feb. 27, 1881, and is buried by the side of her husband in cemetery at Byron, N. Y.

CHILDREN:

- 8-M. HENRY OSCAR, b. Dec. 6, 1824.
- 8-N. SAMUEL CHURCH, b. Aug. 19, 1827.
- 8-O. MARIA FIDELIA, b. July 17, 1830; m. June 21, 1882, at Detroit, Mich., Edward L. Dimock; d. April 11, 1906. No children.
- 8-P. CHARLES WILLIAM, b. July 21, 1832; d. Sept. 1, 1833.
- 8-Q. ALMIRA EUNICE, b. Aug. 4, 1835; d. March 11, 1907, at Detroit, Mich. Unmarried.
- 8-R. FREDERICK LOREN, b. Aug. 15, 1840.

7-E

AMANDA CHURCH, daughter of Captain Samuel and Abigail (Munson) Church, born September 27, 1803, Washington, Berkshire County, Mass., married, January 14, 1841, Rev. Shubael Carver (born December 15, 1810, Sherburne, Chenango County, N. Y., graduated from Oberlin College in 1840, Congregational minister, died February 23, 1895, North Bergen, N. Y.); died March 27, 1875, Clarendon, Orleans County, N. Y.

CHILDREN:

- 8-S. ISADOR M., b. April 19, 1842, Churchville, N. Y.; d. Oct. 10, 1859, Union Valley, N. Y.
- 8-T. ABIGAIL A., b. May 10, 1844, Churchville, N. Y.; d. September 22, 1863, while a student at Oberlin College, Oberlin, Ohio, buried at Union Valley, N. Y.
- 8-U. IRVING W., b. December 8, 1848, North Pitcher, Chenango County, N. Y.; d. July 23, 1850, Union Valley, N. Y.

7-F

MARIA CHURCH (*Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*), born Feb. 1, 1807, at Riga, N. Y., died Jan. 9, 1886, at Brooklyn, N. Y.; mar-

ried, April 1, 1833, Rev. Charles Robinson (b. Dec. 30, 1801, at Lenox, Mass., d. March 3, 1847).

Maria Church was the first white child born in the Town of Riga. She was educated in the best schools of Rochester and Canandaigua. While occupied as a teacher in the city of Auburn she made the acquaintance of Charles Robinson, a student in the Theological Seminary; after his graduation they were married, April 1, 1833, and immediately set out for their mission field in Siam. A short portion of that long wedding journey was made over the first railroad in this country.

They sailed from Boston as missionaries of the American Board of Congregational Foreign Missions, and were of that missionary company which included Munson and Lyman on their fatal journey to Batavia. Nine months later Mr. and Mrs. Robinson arrived at Singapore but were then unable to take passage for Bangkok and remained in Singapore several months, not reaching their mission field until July 25, 1834.

Associated with them in their Bangkok home or "Compound" were the Reverend Drs. Hemenway and Bradley and Mrs. Bradley. They had a mission press, and besides the Scriptures they published various translations into the Siamese language; among them text-books of arithmetic and geography. Mrs. Robinson acquired the language easily and gave much assistance in translating the Bible, preparing hymns and tracts, and in organizing missionary work. A royal prince of Siam who subsequently became king, was a pupil in English of Mr. Robinson and very devoted to them. He wrote several letters to Mrs. Robinson, on her return to America.

After eleven years of continuous labor, Mr. Robinson was sent to Singapore to be treated for a chronic pulmonary disease; but instead of the hoped-for improvement his condition grew worse. The family, now including four young children, left on a Scotch vessel that



MARIA CHURCH ROBINSON

would stop at the island of St. Helena. There they remained some time waiting for a vessel to bring them home; finally a whaling vessel bound for New Bedford, Mass., came and took them on,—but only three days out from St. Helena, on March 3, 1847, Mr. Robinson died and was buried at sea. The ship's Captain read the burial service and sang a hymn in which the sailors joined.

Returning to her native land after an absence of fourteen years, Maria Robinson was comparatively a stranger. Her mother had died, her father lived with one of his children, and there was no longer her girlhood home. For a time she had her little family of four children together in a house in Medina which her father gave her, but soon her work as teacher took her to the city of Rochester. She sold her house, the boys were put in schools in New Jersey and Connecticut, and Anna remained with her mother. She supported herself and family by teaching for a number of years: her last post being that of principal of the Golden Hill Seminary in Bridgeport, Conn. This she quitted to make a home in Brooklyn for her children; and it was a welcoming place for Fidelia's children. She took some boarders, and served as City Missionary.

Charles was educated by his uncle Jared O. Church. He graduated from Yale College and from the College of Physicians and Surgeons in New York, and after the Civil War the family went South. Charles died in Jacksonville, Fla., Nov. 20, 1869; John was married and living in Brooklyn. Mrs. Robinson, Benham and Anna came North and for a time lived in West Troy, while Benham traveled in the employ of The Troy Collar Company. On a western trip he contracted a cold; he died in Indianapolis, Feb. 2, 1872, and was buried in Churchville. Five years later Anna, her only daughter, died and of Maria's children John alone remained. His home

was her home—in which she was the beloved mother and grandmother.

In spite of many trials and sorrows,¹ Mrs. Robinson always bore herself bravely and kindly. Her mind was clear, and she was active to the last. In her seventy-seventh year, only a few days before her death, she attended a Missionary Meeting in Boston. She breakfasted with the family on the morning of January 9, 1886, went to her room and that night died of apoplexy. Her Bible lay open upon her table, where she had been making notes that day.

After funeral services in the home her body was taken to Churchville for burial by the side of her daughter and her son Benham in the family lot reserved by her father, Capt. Samuel Church. Her brother-in-law Dr. Shubael Carver conducted the services in the Churchville Methodist Church, and they sang Watts' hymn—the same that the kindly sea-captain and sailors had sung at the funeral of her husband, thirty-nine years before—

“Hear what the voice from Heaven proclaims
For all the pious dead,
Sweet is the savor of their names,
And soft their sleeping bed.”

Dr. Titus Munson Coan, son of her missionary sister Fidelia, writes thus of her in loving tribute:

“The story of the thirty-nine years following her return from Siam was one of heroic effort and cheerfulness under the gravest trials. Those who have suffered the least are sometimes the loudest in their complaints; Maria Robinson was not one of these. It was a life of many sorrows; but she kept her face always skyward and smiling. When, at the house of her last surviving child, her brave spirit went, it was to a well-won repose. None could say more truly than Maria Robinson, ‘I have fought a good fight; I have finished my course; I have

kept the faith.' She earned a reward in the love of whoever knew that courageous spirit."

CHILDREN:

- 8-V. RUFUS HILL ROBINSON, b. Feb. 1, 1834, Singapore; d. July 1, 1839, Bangkok, Siam.
8-W. CHARLES CHURCH, b. July 15, 1835, Bangkok, Siam; d. May 20, 1836, Bangkok, Siam.
8-X. CHARLES, b. Oct. 19, 1836, Bangkok, Siam; d. Nov. 20, 1869, Jacksonville, Fla.
8-Y. JOHN CLARK, b. Aug. 22, 1839, Bangkok, Siam.
8-Z. FREDERICK BENHAM, b. Jan. 29, 1842, Bangkok, Siam; d. Feb. 12, 1872, Indianapolis, Ind., buried at Churchville, N. Y.
8-AA. ANNA, b. Nov. 2, 1844, Bangkok, Siam; d. May 24, 1877, Bergen, N. Y., buried at Churchville, N. Y.

7-G

FIDELIA CHURCH (*Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*), born Feb. 17, 1810, at Riga, N. Y., died Sept. 29, 1872, at Hilo, Hawaiian Islands; married, Nov. 3, 1834, Rev. Titus Coan (b. Feb. 1, 1801, at Killingworth, Conn., died Dec. 1, 1832, at Hilo, Hawaii).

Fidelia was the youngest daughter of Captain Samuel and Abigail (Munson) Church, and by many was thought to be the most beautiful. She early developed a decided taste for learning, and was a student in schools of Rochester, Palmyra and Canandaigua.

In 1833 she taught and studied in Rochester. For six years she had been betrothed to Titus Coan, then in his last term in Auburn Theological Seminary. A month before the time set for their marriage he received a letter from the secretary of the American Board, desiring him to go to Patagonia "and spend a couple of years if necessary, among the Indians" with a view to establishing a mission: the Indians being known as ferocious cannibals. The same day on which the letter was re-

ceived, with the consent and approval of the Auburn faculty he took leave of the Seminary, went to Rochester and without comment put the secretary's letter into the hand of Fidelia. She read; tears filled her eyes and for a moment she did not speak; then she took his hand and said, "My dear, you must go!"

He went. Would they ever meet again? There was no lack of other suitors; they were sure that Titus Coan would never be seen again. For nine months nothing was heard of him. Then suddenly, as if risen from the dead, he returned. He made haste to claim his bride after all these delays. He found her teaching in Mrs. Cooke's Female Seminary at Middlebury, Vermont, and taking lessons in Greek from Professor Kitchel; they went to Churchville, were married there on the 3rd of November, 1834. The next day they set out by the Erie Canal for New York; thence to Boston, and on December 5, 1834, they sailed on the ship *Hellespont* for the Hawaiian Islands by way of Cape Horn. They arrived at Honolulu June 6, 1835, and at Hilo, after many hardships, July 21st. After long wandering they had found their home for life.

Titus Coan's field comprised the two districts of Hilo and Puna, extending one hundred miles along the eastern coast of Hawaii. On his parish tours he climbed the mountains and swam the torrent streams, or tracked his way near to the flaming volcano, while the delicate wife took up the tasks not only of housekeeping and matron, but established a boarding school for native girls, and kept it up for several years—until it became possible to obtain elsewhere the instruction which was then only to be gained in the home of a foreign teacher. Of all the girls who came under her care none returned to her idols. Most of them became wives of native preachers and teachers, or missionaries to the Melanesian Islands.

Fidelia Coan had the literary gift. She translated



FIDELIA CHURCH COAN

many of the best English hymns into the Hawaiian language. The poet Longfellow asked for a copy of her translations, and wrote to her daughter a letter of thanks and high praise.

Titus Coan devoted himself ardently to the study of the Hawaiian language; he preached his first sermon within a few months after his arrival, and in no long time gained great power as a speaker. His activities were incessant. He made the complete circuit of the big island on foot and by canoe; in ten days during a single tour he preached forty-eight times. Everywhere the interest grew. He could not move out of doors without being thronged by people from all quarters. The people of whole villages came from miles away and made their homes about the mission station. In 1839, during a great religious rallying in Hilo, a volcanic wave swept into the harbor, carrying death and destruction; but the work went steadily on. From 1838 to 1840 he received seven thousand natives into his church, which at one time was the largest Protestant communion in the world.

In 1860 and again in 1867 he made a visiting tour to the mission in the Marquesas Islands. For forty years he was the chief source of information respecting the great volcanos of Kilauea and Mauna Loa. His descriptions of volcanic phenomena were published in many different journals, *Silliman's*, the *American Journal of Science*, and the *Missionary Herald* among them, from 1841 to 1882. His books are biographical: "*Adventures in Patagonia*," and "*Life in Hawaii*."

For thirty-seven years the field labors of Titus and Fidelia Coan were incessant and uninterrupted. In April, 1870, at the repeated invitation of the American Board of Foreign Missions and the desire of personal friends, they visited their native land; coming the more readily in the hope of finding a cure for an ailment which had long impaired the strength and threatened the life of

Mrs. Coan. They consulted eminent physicians, but they could promise nothing. She spent the winter mostly with friends. Titus Coan took no rest. During his eleven months "vacation" he addressed 239 audiences in twenty states and territories. In 1870 they returned to Hilo, to spend their last days with their beloved people.

The last years of Fidelia's life were of suffering bravely endured. The end came on the 29th of September, 1872. Her funeral was held in the native church, and people of many nationalities were there, coming through a pouring rain and over the muddy roads of Hilo: English, Scotch, Irish, German, French, Spanish, Portuguese, American, Chinese and half and quarter castes; but the native Hawaiians were the most numerous. Every class was represented: merchants, planters, mechanics, professional men, common laborers, and the scholars of all the schools.

She was greatly loved. Years after her death a traveler who had known her at Hilo—Charles Warren Stoddard of the "South Sea Idylls"—met one of her children. "Are you a son of Fidelia Coan?" said he. "Yes."

"She was a *saint*," said Mr. Stoddard.

CHILDREN:

8-BA. TITUS MUNSON, b. Sept. 27, 1836, Hilo, Hawaii.

8-CA. HARRIET FIDELIA, b. Aug. 18, 1839, Hilo, Hawaii; d. July 23, 1906, Hilo, Hawaii; unmarried.

8-DA. SARAH ELIZA, b. Jan. 26, 1843, Hilo, Hawaii; m. Oct. 5, 1880, Edward Emerson Waters (died June 14, 1908); d. March 29, 1916, at New York City, leaving no children.

8-EA. SAMUEL LATIMER, b. Jan. 23, 1846, Hilo, Hawaii.

7-H

JARED ORAMOND CHURCH (*Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*) born June 12, 1813, at Churchville, N. Y., married, May 29, 1837,



REV. JARED O. CHURCH, D.D.



Eliza Noble Chandler (b. Feb. 2, 1818, at Cazenovia, Madison County, N. Y., d. July 24, 1896, at Charleston, Mississippi County, Mo.); died August 17, 1882, at Charleston, Missouri.

His boyhood and early education were in Churchville; later he became a student at Hamilton College in the State of New York.

In 1843, at the age of thirty, Mr. Church went to Columbia, Tennessee, and took charge of "The Tennessee Conference Female College," succeeding the Rev. P. P. Neely.

He began his work in a large building known as "Halcyon Hall." The college was located on a fine elevation, the grounds covering from eight to ten acres. The large and excellent frame building included dormitories of a size to accommodate upwards of one hundred fifty boarders. In 1859 or '60 Dr. Church had constructed at his own expense a large brick building with modern class rooms, chapel and spacious auditorium. This building was called Corinthian Hall. This flourishing institution of learning for women was extensively and favorably known not only in Tennessee but in many of the Southwestern states. The charter of the college was liberal and very advanced for the time. Under date of June 27, 1889, the Christian Advocate of Nashville, said: "For wholesome discipline and a high grade of scholarship it stood at the head of any institution then existing in the South." He presided over this institution eighteen years, assisted by a most able faculty, and won for it an enviable reputation.

In his work Dr. Church publicly and privately advocated the propriety and necessity of employing Southern teachers and using Southern textbooks.

The school was broken up by the Civil War. After the Confederate army retreated through Tennessee upon the fall of Fort Donelson, the boarding pupils returned

to their homes, and Dr. Church was either threatened with imprisonment or his life endangered and he was a refugee while the Federal troops were in Columbia. When the Confederate army came into Tennessee in 1864 and the Federal army fell back, the college buildings were all destroyed by the Federal forces, Corinthian Hall alone escaping the fire, as it was at some distance from the other buildings. It has been remodeled and is now the Andrews Grammar School.

His school destroyed, and his property lost by the war, Dr. Church removed to Missouri. About 1871, he took charge of the Central Female College of Lexington, Missouri, and in 1875 he retired from active life and made his home at Charleston, Missouri.

In 1835, at the age of twenty-two, Dr. Church was married to Eliza Noble Chandler of Cazenovia, N. Y. Handsome in person, with a cultivated mind and a beautiful character, she was most active and faithful in discharge of the high duties devolving upon her. An appreciative pupil at College Hill, Columbia, says of Mrs. Church: "I found her attentive and kindly affectionate, filling as nearly as possible a mother's place to those entrusted to her care."

Five children were born of this marriage, three of whom died in infancy: Mrs. Frances C. Irwin and Mrs. Laura B. Lawrence alone survive.

A devoted follower of the Methodist Episcopal faith Dr. Church was ordained Deacon by Bishop Soule at Murfreesboro, Tenn., November 7, 1847. In 1850, he was ordained Elder at Athens, Alabama, Bishop Capers officiating. The degree of Doctor of Divinity was conferred upon him by Genesee College of Lima, N. Y.

To know Dr. Church was to be impressed by the purity of his motive, the sweetness of his disposition and his indomitable will. He was in truth a Christian gentleman.

He died August 17, 1882, in his sixty-ninth year, and is buried at Charleston, Missouri.

CHILDREN:

- 8-FA. AMANDA LOUISE, b. in 1838 and died within a year.
8-GA. MARIA FIDELIA, b. in 1840; died when three years old.
8-HA. FRANCES CAZENOVIA, b. Nov. 5, 1842, Churchville, N. Y.;
m. Sept. 4, 1860, at Columbia, Tenn., John Sevier
Irwin (b. Apr. 2, 1831, at Savannah, Tenn.; d. June 5,
1918, at Savannah, Tenn.).
8-IA. LAURA BELLE, b. Aug. 14, 1847, at Hillsboro, Texas; m.
Oscar Jerome Lawrence.
8-JA. CHARLES C., b. June 14, 1853; d. May 25, 1854.

EIGHTH GENERATION

8-B

MUNSON RUFUS HILL, son of Rufus and Anna Munson Church Hill, born May 2, 1821, died June —, 1868, at Memphis, Tenn.; married, December 13, 1843, Elizabeth Hale.

CHILDREN:

9. SPARREL HILL, b. Oct. 19, 1844; d. July 10, 1910; m. Oct. 20, 1864, Annie Elder (she died June —, 1911).
9-A. ANNIE HILL, b. —————; died in infancy.
9-B. THOMAS HILL, b. —————; d. —————; married and had one child but all died prior to 1917.
9-C. MINNIE HILL, b. —————; died in infancy.
9-D. WALTER HALE HILL, b. —————; d. —————, 1878; m. Emma Hatchett, —————. No children.
9-E. BETTIE HILL, b. May 2, 1852; m. —————, 1868, E. B. Dye; d. July —, 1909.
9-F. CHURCH HILL, b. —————; d. —————, 1875.

8-C

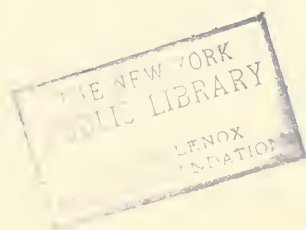
CLEMON CHURCH HILL (*Anna 7, Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*), born September 26, 1825, Riga, Monroe Co., N. Y.; married, —————, 1860, at Sugar Island, Chippewa County, Mich., Eliza Elletta Leavens (born April 21, 1840, at Collingwood, Canada, died Oct. 1, 1873). He died March 4, 1886, at Bay City, Michigan.

CHILDREN:

- 9-G. RUFUS CROMWELL, b. July 20, 1861.
9-H. ABIGAIL ANNA, b. March 30, 1863; m. —————,
————— Evans.



MUNSON RUFUS HILL



9-I. FREDERICK CLEMON, b. August 30, 1864.

9-J. WALLACE EGBERT, b. Sept. 10, 1867; d. ———, 1871.

9-K. LOIS ELIZA, b. August 3, 1869; d. ———, 1871.

9-L. MARGARETTA NAOMI, b. Nov. 5, 1871; m. ———,
 ——— Grandy at some time prior to August,
 1896, as per complaint in re estate of Amanda Church
 Carver. Abigail Anna is also therein referred to as
 Abigail A. Evans. (Letters sent to Bay City in
 1917, returned unclaimed, "Not in Directory.")

8-D

EGBERT GRANDIN HILL, son of Rufus and Anna M. Church Hill, born ———, 1828, Riga, Monroe County, N. Y., married, May 2, 1853, at Dyersburgh, Tennessee, Sarah M. Esque (b. July 4, 1833, Shelbyville, Bedford Co., Tenn.; died April 19, 1900); died at Dyersburgh, Tenn., May 28, 1868.

CHILDREN:

9-M. SAMUEL ESQUE RUFUS, b. Feb. 10, 1854, Dyersburgh, Tenn.;
 d. April 25, 1878, Dyersburgh.

9-N. ANNIE EGBERT HILL, b. Feb. 23, 1856, Dyersburgh; m.
 April 19, 1877, at Dyersburgh, J. D. McClerkin (b.
 Jan. 10, 1853, Lexington, Tenn.) d. May 2, 1883.

8-E

LYMAN RUFUS CASEY, only child of Lyman and Anna M. (Church) Hill Casey, born May 6, 1837, York, Livingston County, N. Y., married, August 8, 1860, Buffalo, N. Y., Harriet Mary Platt, daughter of Landra Beach and Harriet (Hemingway) Platt, (b. Feb. 18, 1841, Oberlin, Ohio); died January 25, 1914, at Washington, D. C.

Mr. Casey went to North Dakota in 1882, in the interests of the Carrington & Casey Land Company, and at once began to take a very prominent part in the political affairs of Foster County. He served as Chairman of the North Dakota State Committee on Irrigation, and was elected Commissioner of the county. In 1889 he was

elected by the North Dakota Legislature, for a term in the United States Senate, at the expiration of which he settled in Washington, and died there January 25, 1914.

CHILDREN:

- 9-O. HARRY CASEY, b. May 14, 1861, Buffalo, N. Y.; d. May 21, 1863, Buffalo, N. Y.
- 9-P. FRANK CASEY, b. Aug. 5, 1864, Philadelphia, Pa.; m. Nov. 1, 1918, at St. Louis, Mo., Bunetta Clydevista Engle; (January, 1919, lives at "The Kenesaw," Washington, D. C.).
- 9-Q. CARL CASEY, b. Jan. 14, 1868, Detroit, Mich.; m. July 27, 1898, at Baltimore, Md., Annie Laura Clark (Jan. 1919, resides at the Westmoreland, Washington, D. C.).
- 9-R. THEODORA CASEY, b. Jan. 16, 1877, at Teverdon, Switzerland; m. March 2, 1912, at New York City, William Atwood Topliffe. (January, 1919, address, Eastcliff, Rye, N. Y.).

8-F

EMMA SMITH, daughter of Spencer and Abigail (Church) Smith, was born March 28, 1814, Churchville, N. Y.; married November 28, 1833, Rochester, N. Y., John Brown (born Nov. 21, 1806, Malone, Franklin Co., N. Y., d. ———), and died in Detroit, Michigan, January 26, 1881.

CHILDREN:

- 9-S. FIDELIA E. BROWN, b. April 16, 1835, Rochester, N. Y.
- 9-T. RALPH ROBINSON BROWN, b. Sept. 6, 1837, Novi, Mich.; d. ——— (unmarried).
- 9-U. JAMES JOHN BROWN, b. Nov. 13, 1839, Pontiac, Mich.

8-G

RALPH CHURCH SMITH (*Abigail 7-B, Capt. Samuel Church 6*), born August 14, 1816, at Churchville, N. Y.; died June 6, 1874, at Detroit, Mich.; married Sept. 22.



SENATOR LYMAN R. CASEY



1845, at Springfield, Oakland County, Mich., Jane Johnson, daughter of Augustus and Elizabeth (Sharp) Johnson, b. May 5, 1825, at Manchester, N. Y., d. July 28, 1915, at Pine Lake, Mich.; buried in Elmwood Cemetery, Detroit, Mich.

CHILDREN:

- 9-V. EMMA ELIZABETH, b. Oct. 1, 1846, at Detroit, Mich.; m. Dec. 14, 1870, George Henry Moore (b. Jan. 20, 1848, at North Hartland, Vt.).
- 9-W. JENNIE CHURCH, b. Oct. 5, 1850; d. May 19, 1866.
- 9-X. RALPH CHARLES, b. Nov. 15, 1857; m. Anna Keveny; d. July 20, 1917, leaving widow. No children.
- 9-Y. FLORINE TEFFT, b. Feb. 5, 1864; m. Dec. 14, 1887, Edward Walton Stoddard (b. Feb. 7, 1846). Mrs. Stoddard and her sister Miss Abigail Smith are members of the Colonial Dames and of the Daughters of the American Revolution through Munson ancestors of their great grandmother Abigail (Munson) Church. Mrs. Stoddard has served as Regent of the Louisa St. Clair Chapter of the D. A. R. in Detroit; also as president of the Mt. Vernon Society. No children.
- 9-Z. ABIGAIL, b. July 17, 1866. Unmarried. Resides in Detroit.

8-H

WESLEY BRAINARD CHURCH (*Dr. Samuel C. 7-C, Capt. Samuel 6*), born March 13, 1829, at Churchville; died Nov. 17, 1883, at New York; married, Dec. 9, 1856, at Medina, N. Y., Mary Jane Whaley, daughter of Christopher Whaley, M.D., born June 7, 1830, died July 24, 1888; both Mr. and Mrs. Church are buried in Boxwood Cemetery, Medina, N. Y.

Physically unable to endure the stress of an academic and collegiate education, Wesley Church at the age of fifteen was sent to a farm for two years. At the age of seventeen he became Deputy Postmaster of Medina under Dr. Whaley. In 1853 he opened a store in Albany under

the firm name of W. B. Church & Company, but at the end of two years sold out at a profit and went to New York. Thereafter he was employed as an accountant with the exception of the two years he served as Truant School Officer.

He joined the Odd Fellows as soon as he was of age, and in 1863 the Free Masons. Having absolute knowledge that a Mason of the 33rd degree had done an exceedingly disgraceful and dishonorable thing, charges were brought in his Lodge and the 33rd degree culprit was expelled. He appealed to the Grand Lodge of the State of New York; the matter was referred to a Masonic committee; the committee reported in favor of overthrowing the action of the subordinate lodge. The report of the committee was presented to the Grand Lodge in full session, and when the vote was taken the only hand raised in opposition was that of Wesley Church; but scores of the delegates sought Mr. Church to shake hands with a man who had enough independence and courage to stand up against the several hundred votes on the other side. He was companionable and lovable as well as a man who had the courage of his convictions.

CHILDREN:

9-AA. CHARLES C., b. Oct. 11, 1858; d. Dec. 28, 1860.

9-BA. ADALINE SOPHRONIA, b. July 25, 1860.

9-CA. MARY WHALEY, b. Feb. 26, 1866.

9-DA. LILLIE MINNIE, b. May 12, 1870. (The three sisters reside together in the city of New York.)

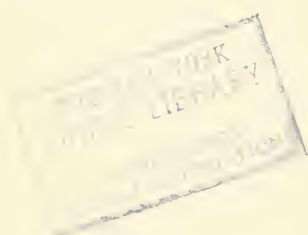
8-J

MARIA ELINOR CHURCH, daughter of Rev. Dr. Samuel C. and Mary Hall (Bangs) Church, born April 4, 1833, at Churchville, died July 9, 1853, at Columbia, Tenn.

In Rose Hill Cemetery, Columbia, Tennessee, may be found a monument with this inscription:



MARIA ELINOR CHURCH



In memory of
MISS MARIA E. CHURCH
daughter of
REV. SAMUEL C. AND
MARY CHURCH, who
was born April 4th
1833, in Churchville,
and died July 9th 1853.

She made a profession
of religion at the age
of nine years and
lived from that time
until her death a very
pious and exemplary life.

On the die on the east side of the monument one reads :

She was educated
in the Genesee
Wesleyan Seminary
at Lima, N. Y. and
was an ornament
to her Alma Mater.

On the die on the north side :

By the Students of the College.
Sleep in peace, dear Teacher,
Your trials are o'er;
The world with its sorrows
Can reach you no more.
A daughter as loving,
A sister as kind,
A teacher as faithful,
We never may find.
Oh, nobly you lived
And as nobly you died.
The example you set,
Be it e'er at our side,
Till Teacher and Scholar
When done with life here
Before Jesus, the Teacher
Divine shall appear.

Only twenty at the time of her death, this brilliant young woman who had been but a short time in the South was a teacher in the Tennessee Conference Female College, of which her uncle the Rev. Dr. Jared O. Church was President. She was also at the same time continuing her studies in Latin, Greek and mathematics preparing herself for college.

8-K

CHARLES TITUS CHURCH (*Rev. Dr. Samuel C. 7, Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard of Hartford 1*), born at Churchville, Oct. 6, 1834; died at Geneva, N. Y., Aug. 25, 1919; married at New York City, Aug. 26, 1873, Frances Ann Van Zandt, daughter of Beekman and Frances Susanna (Van Buren) Van Zandt (b. May 15, 1831; d. Oct. 14, 1910).

He received his academic education in Medina, where his father was pastor of the Methodist Episcopal Church, and in 1854 entered Union College, from which he was graduated with the class of 1856 with the title of Graduate in Civil Engineering and the degree of B.A.

In March, 1857, he went to Iowa, served for a short time as rodman on the preliminary surveys for a railroad from Dubuque to Anamosa, and in June he became interested in proposed improvements to water power at Rock Island, Illinois. He designed masonry dam, wings, etc., for using the power on the Illinois side of the island, but before these plans were carried out the whole matter passed into other hands.

In 1859 he became principal of a graded school at Port Byron, Ill., and was Superintendent of the city schools of Rock Island from 1861 to August, 1862, at which time he engaged "in land operations" with an office in Moline, Ill., until July, 1864. He then went to Colorado, in the employ of a gold mining corporation, and made topographic surveys of the mountain passes at the



CHARLES TITUS CHURCH



head-waters of the Arkansas, South Platte and Blue rivers—way up in the tip-top of the continent, eighty miles northwest of Pike's Peak. A portion of this survey was used by the Pacific Railway Company's explorers. Gen. Case, Surveyor-General of Colorado, was in charge of the preliminary line running up the South Platte and through Hoosier Pass, that connects the topographic survey with the Pacific railway investigation. The following winter Mr. Church returned to New York to complete the maps and surveys.

In July, 1866, he was employed as Mining Superintendent by the Champion Silver Mining Company, and in its interests went *via* the Isthmus of Panama to San Francisco, California, and thence to Silver Peak, Nevada, where he made a thorough examination of the company's property, and upon a full report to the owners it was decided to defer mining operations. On his return he engaged in the survey of the Shore Line Railroad from Middletown to Willimantic, Conn., and in the spring of 1869 he entered the employ of the New York, Ontario & Western Railway as Civil Engineer at Walton, N. Y., and remained with that company four years. In 1874 he assisted in the engineer work of carrying railroad bridges across the Oswego river at Oswego and out to the new harbor and after completing that work, about 1877, he went to Clifton, N. Y., and remained a year. He then went to Boston in the employ of the Hoosac Tunnel and Western Railway; and through acquaintances made in Boston he was continuously employed in his profession as civil engineer until 1895.

Meantime his family had become residents of Geneva, N. Y., and in 1899 he became identified with the municipal government serving two years as City Engineer and thereafter as City Engineer and Superintendent of Public Works until 1912, when he resigned and retired from

active work, having been connected with the department for thirteen years.

A man whose professional career had taken him from the Atlantic to the Pacific, who was a reader of many books and periodicals, remarkably lucid in his expression of thought or opinion, of keen wit and excellent memory, Mr. Charles T. Church was a most interesting and entertaining host. He was pre-eminently a home-loving man and seldom cared to visit his clubs or other meeting-places. Although a member of the University Club, the Elks and the Masons he never held office in any of them. On May 1, 1889, he was elected a Member of the American Society of Civil Engineers.

Mr. Church was Vestryman of Trinity Protestant Episcopal Church of Geneva from 1894 to 1917, and for a number of years served as Clerk of the Vestry.

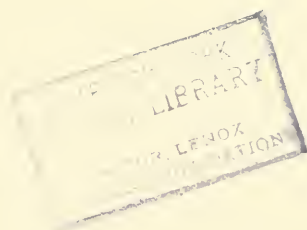
8-L

FIDELIA CHURCH, youngest child of Rev. Dr. Samuel Clemon and Mary Hall (Bangs) Church, was born June 8, 1836, at Churchville, died June 15, 1910, at Brockport, N. Y.; married, Aug. 8, 1860, Henry Alling of Rochester, N. Y. (b. Nov. 12, 1832; d. April 16, 1862); and second, Wesley S. Merritt of Brockport, N. Y. No children.

Mrs. Alling had received instruction from the best teachers of the piano in New York, and in 1863 she began her work as teacher of instrumental music in connection with the Collegiate Institute which later became the State Normal School at Brockport, N. Y., and remained at the head of that department until the close of the school year of 1892—a period of thirty years. Meantime she spent a year in Europe in travel and the study of music and on her return in 1875 she introduced the Stuttgart method. She was thorough and painstaking



FIDELIA CHURCH ALLING-MERRITT



and many pupils came to Brockport expressly for the training they would receive under her instruction.

After the death of her father in 1869, her mother lived with her in Brockport, and when Mrs. Church had attained the age of four score years and ten Mrs. Alling-Merritt resigned her position in the Normal School that she might devote more time to the companionship and care of her mother.

Daughter of a minister of the Methodist Episcopal Church, she became a member of that body at the early age of seven years; but in 1896, after the death of her mother, she withdrew from that denomination and united with the St. Luke's Episcopal Church of Brockport. She was for a time Regent of the Monroe Chapter of the Daughters of the American Revolution.

8-M

HENRY OSCAR CLARK, son of Loren and Almira (Church) Clark, born December 6, 1824, at Byron, New York; married, December 28, 1866, at Adrian, Michigan, Maggie Cole Robinson who died at Detroit, Mich., January 19, 1869, aged 32 years; he died at Detroit, April 27, 1881.

CHILDREN:

- 9-EA. LOREN CLARK, born May 18, 1868, at Detroit, Mich., married at Detroit, Mich., Aug. 9, 1913, Elsie Tern Deets of Oklahoma City. No children. His business address—The Meinzingers Studios—is 712 Jefferson Ave., East, Detroit, Mich. He is Secretary-Treasurer of the Detroit Boat Club Yachtsmen.

8-N

SAMUEL CHURCH CLARK, son of Loren and Almira (Church) Clark, born August 19, 1827, married, October 15, 1853, at Fulton, Rock County, Wisconsin, Susan

Olivia True, daughter of Elijah and Martha True (b. April 9, 1832, Perry, Wyoming Co., N. Y., d. July 28, 1908, at Galesburg, Knox Co., Illinois, and buried at Janesville, Rock Co., Wisconsin) ; died February 1, 1899, at Galesburg, Knox County, Illinois, and buried at Janesville, Rock County, Wisconsin.

CHILDREN:

9-FA. LOREN FRED CLARK, born March 23, 1856, Janesville, Wis. m. Oct. 19, 1892, Omaha, Nebraska, Lily Alexandria Miller (b. Aug. 7, 1864, Iroquois, Ontario, Canada) ; d. March 26, 1910, at Galesburg, Ill., buried at Janesville, Wisconsin. There are no children.
Mrs. Loren F. Clark in Dec. 1918, lived in Petaluma, California.

9-GA. NELLIE SUE CLARK, b. June 14, 1874, Fond du Lac, Wis.

8-R

FREDERICK LOREN CLARK, youngest child of Loren and Almira (Church) Clark, born August 15, 1840, married, June 9, 1867, at Watertown, Jefferson County, Wisconsin, Uranah B. Cole (daughter of Luther A. and Mary Jane Cole), died in Chicago, Illinois, October 26, 1898.

CHILDREN:

9-HA. GUY FREDERICK CLARK, b. March 28, 1872, Lawrence, Kansas. (P. O. address in 1917, 120 13th Avenue, Seattle, Wash.)

9-IA. MARION U. CLARK, b. Jan. 13, 1876, Jackson, Mich.; m. June 24, 1903, John T. Condon. No Children. (Aug. 21, 1917, address, 1700 16th Ave., Seattle, Wash.)

8-Y

JOHN CLARK ROBINSON (*Maria 7-F, Capt. Samuel Church 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*), born Aug. 2, 1839, in Bangkok, Siam; died May 22, 1910, at Los Angeles, California; married, Aug. 20, 1866, at Brooklyn, N. Y., Elizabeth C. Walton, daugh-

ter of Robert and Hannah (Whitney) Walton, (b. Aug. 19, 1844, at St. Andrews, New Brunswick).

CHILDREN:

- 9-JA. HENRY MANNING, b. April 22, 1868, Brooklyn, N. Y.
- 9-KA. JOHN WALTON, b. Sept. 18, 1869, at Brooklyn, N. Y.;
d. May 24, 1870, at Brooklyn.
- 9-LA. CLARA WALTON, b. April 24, 1873, at Syracuse, N. Y.;
d. March 17, 1876, at Syracuse.
- 9-MA. SUSAN WHITNEY, b. Oct. 30, 1876, at Syracuse, N. Y.;
d. July 27, 1877, at Syracuse.
- 9-NA. FREDERICK CHURCH, b. Jan. 6, 1878, at Syracuse.
- 9-OA. PRESCOTT WHITNEY, b. April 1, 1884, at Brooklyn, N. Y.

8-BA

TITUS MUNSON COAN (*Fidelia 7-G, Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*), born Sept. 27, 1836, at Hilo, Hawaii, married, June 21, 1877, at New York City, Léonie Pauline Morel (b. June 21, 1846, at Besancon; d. June 30, 1901, at New York).

Titus Munson Coan was born at Hilo, Hawaii, the son and oldest child of Titus Coan, the well-known missionary. His first schooling was at the Royal School and at the Punahou School in Honolulu. In 1859 he was graduated from Williams College. He studied medicine in New York City, receiving his diploma from the College of Physicians and Surgeons; after which he spent two years as an interne in the New York hospitals, then crowded with patients from the fields of the civil war. In 1863 he entered the United States Navy as Acting Assistant Surgeon in the West Gulf Squadron under Farragut, and was present at the battle of Mobile Bay. At the close of the war he went into practice in the city of New York, which since then has been his home.

Dr. Coan's professional training was long; but an inclination towards authorship gradually drew him into lines of least resistance. He contributed both verse and

prose to the magazines; and in 1888 a collection of his papers on hygiene was published by the Harpers under the title of "Ounces of Prevention."

In 1880 he organized the New York Bureau of Revision, a sort of first aid to authors by letters of criticism and the competent revision of their manuscript. The Bureau met a need and won a wide approval.

CHILDREN:

9-PA. PHILIP MUNSON COAN, b. May 14, 1879, at New York.

9-QA. HAMILTON M. COAN, b. June 17, 1886, at New York.

8-EA

SAMUEL LATIMER COAN (*Fidelia 7-G, Capt. Samuel Church 6*), youngest child of Rev. Dr. Titus and Fidelia (Church) Coan, born Jan. 23, 1846, at Hilo, Hawaii; died Jan. 18, 1887, at Hilo; married, 1877. Jerusha Biggs Spear.

CHILDREN:

9-RA. HAROLD LATIMER COAN, b. Feb. 24, 1878, at Hilo, Hawaii;
d. Aug. 13, 1878, at Hilo, Hawaii.

9-SA. RAYMOND CHURCH COAN, b. Sept. 9, 1884, Hilo, Hawaii.
He was with the Ambulance Corps in France in April, 1917.

8-HA

FRANCES CAZENOVIA CHURCH (*Rev. Dr. Jared O. 7-H, Capt. Samuel 6*), born Nov. 5, 1842, at Churchville, N. Y.; married Sept. 4, 1860, at Columbia, Tenn., John Sevier Irwin (b. April 2, 1831, at Savannah, Tenn., d. June 5, 1918, at Savannah).

Mrs. Irwin was educated in the Tennessee Conference Female College, at Columbia, of which her father was president, graduating with the class of 1859. She took additional studies the following year, and was married on the 4th of September, 1860, to Mr. John S. Irwin, a



DR. TITUS MUNSON COAN AND SONS

prominent and lifelong citizen of Savannah. The Quarterly Conference of the Methodist Episcopal Church, in a resolution passed after his death, said of Mr. Irwin: "We deeply feel the loss of his help and council in church and conference. That we revere his memory as the most saintly and devoted member of our body. That we cherish the rich memories of the many years of his active service, and that we commend the spirit of the man to all his comrades in church activities." Mrs. Irwin's address is Savannah, Tenn.

CHILDREN:

9-TA. ANNIE LAURA CHURCH, b. May 26, 1863.

9-UA. JAMES ORIN, b. Jan. 9, 1868.

9-VA. NANCY ELIZA, b. March 31, 1877.

8-1A

LAURA BELLE CHURCH (*Rev. Jared O. 7-H, Capt. Samuel 6*), born August 14, 1847, at Hillsboro, Texas; married Oscar Jerome Lawrence.

In the College at Columbia, Tenn., of which her father was president, Mrs. Lawrence had exceptional opportunities, and that she appreciated the advantages of the Department of Music is evidenced by the manner in which for many years she supported herself and her family. She taught instrumental and vocal music and served as church organist many years: sixteen years as organist for the Methodist and eleven years as organist for the Baptist churches of Charleston, Mo. She was also a composer of music. Of interest to other than her immediate family is the following, taken from the St. Louis Globe-Democrat of Dec. 31, 1879:

"We copy the following from the Courier Gazette, Charleston, Mo. Mrs. Lawrence is a daughter of Dr.

J. O. Church, and sister of Mrs. John Irwin. She was formerly a music teacher at the Savannah College:

'Mrs. Lawrence, instructress of music at the Charleston Classical Academy, has received an invitation from the President of the New York Music Association, to accompany the members of that Association and other eminent musicians of the United States on a tour to Europe, for the purpose of further perfecting their knowledge of music from observations among the master European musicians. Recognizing the value her services would be to them and to the musical profession of this country, in general, the Association have very kindly offered to pay Mrs. Lawrence's expenses during the entire trip from New York and return. This invitation, coming from the source that it does, is a highly satisfactory confirmation of the opinion the patrons of Mrs. Lawrence here and elsewhere, have had of her ability as a music teacher.' "

CHILDREN:

9-WA. FANNIE CHURCH LAWRENCE, b. July 29, 1866.

9-XA. LILA IRWIN LAWRENCE, b. Aug. 10, 1868.



SARAH E. COAN WATERS

NINTH GENERATION

9

SPARREL HILL, son of MUNSON RUFUS and Elizabeth (Hale) Hill, born October 19, 1844; died July 10, 1910; married, October 20, 1864, Annie Elder; she died June, 1911.

CHILDREN:

10. ANNIE MUNSON HILL, b. —————; d. May 16, 1917, Trenton, Tenn.
 - 10-A. LUCY HALE HILL, b. —————; (P. O. Address, Trenton, Tenn.)
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(From "The Trenton Weekly Gazette," Thursday, May 24, 1917)

IN MEMORIAM.

"Miss Munson Hill, eldest daughter of the late Hon. Sparrel Hill, and Mrs. Hill, born and reared in Trenton, is dead. She passed peacefully away on Tuesday night May 15. Miss Munson has been for many long years a very great sufferer but her sufferings were borne always with Christian fortitude. Her creed in life was to be bright, cheerful and helpful. Her faith in God, and the Christian religion was but a part of her being. She was a consistent working member of the Methodist church, and a teacher of great influence in the Sabbath School. Her strong abiding faith strengthened the weak, her ministry to the needy was beautiful and untiring. In the years away back Miss Munson Hill founded the order of the 'King's Daughters' of which order until a few years before her death she was the capable, active managing President. Trenton honored Miss Munson Hill in life and mourns her loss in death. Funeral was held at her suburban ancestral home on Thursday morning at 10:30 o'clock, conducted by her pastor, Rev. R. M. Walker. Interment took place

at beautiful Oakland Cemetery. Floral offerings many, and handsome. The sympathy of Trenton is tendered the sister, Miss Lucy Hill, in her lonely estate.

ONE WHO LOVED HER.

"She stretched out her hand to the poor; yea she reached forth her hand to the needy."

9-E

BETTIE HILL, daughter of Munson Rufus and Elizabeth (Hale) Hill, born May 2, 1852; died July, 1909; married, 1868, E. B. Dye.

CHILDREN:

10-B. ANNA HALE DYE, b. _____. (P. O. address in 1917, 917 Roland Ave., Memphis, Tenn.)

10-C. MUNSON THOMAS DYE, b. _____, 1871; m. _____, _____; (in 1917, "Somewhere in Idaho.")

10-D. ELIZABETH WALTER DYE, b. _____. (P. O. Memphis, Tenn.)

9-N

ANNIE EGBERT HILL, born February 23, 1856, Dyersburgh, Tennessee, only daughter of Egbert Grandin and Sarah M. (Esque) Hill, married, April 19, 1877, at Dyersburgh, Tenn., J. D. McClerkin (b. Jan. 10, 1853, Lexington, Tenn.), and died May 2, 1883.

CHILDREN:

10-E. ANNIE HILL McCLERKIN, b. April 17, 1878, Dyersburgh; m. April 19, 1898, Eugene Scott.

10-F. FLOY ESQUE McCLERKIN, b. Nov. 6, 1879, Dyersburgh; m. Feb. 18, 1903, Guy Weston Moore (b. Oct. 24, 1877).

9-S

FIDELIA E. BROWN (*Emma Smith 8-F, Abigail Church 7-B*), oldest child of John and Emma (Smith) Brown,

born April 16, 1835, at Rochester, N. Y., married, January 8, 1851, at Detroit, Michigan, Edward A. Drury (b. Aug. 9, 1828, in Cuyahoga County, Ohio).

CHILDREN:

- 10-G. CHARLES WORDEN DRURY, b. March 18, 1858; d. March 9, 1903.
- 10-H. ABBIE WILSON DRURY, b. April 30, 1859; d. June 30, 1862, Detroit, Mich.
- 10-I. CARRIE ELIZABETH DRURY, b. Oct. 25, 1863; m. 1st, C. Bailey Gates; m. 2nd, Hugh Janeway; d. April —, 1893.

9-U

JAMES JOHN BROWN (*Emma Smith 8-F, Abigail Church 7-B, Capt. Samuel Church 6*), youngest child of John and Emma (Smith) Brown, was born November 13, 1839, Pontiac, Michigan; married, August 6, 1872, at Detroit, Michigan, Adelaide Augusta Van Valkenburgh (b. August 26, 1854, Ridgeway, Mich.). In 1880, when Mr. Elihu Church of New York, was compiling Church record, Mr. James John Brown was a lawyer in Cheboygan, Michigan, and had no children. We have not the date of the death of his wife Adelaide Augusta, but in the year 1888, at St. Ignace, Michigan, he was married to Minnie Gagnon. She died at Detroit, Michigan, December 27, 1901.

THEIR CHILD:

- 10-J. PRENTISS M. BROWN, b. June 18, 1889, St. Ignace, Mich.; m. June 16, 1916, at St. Ignace, Marion Elizabeth Walker.

9-V

EMMA ELIZABETH SMITH (*Ralph C. Smith 8-G, Abigail 7-B, Capt. Samuel Church 6*), born Oct. 1, 1846, at

Detroit, Mich., married, Dec. 14, 1870, George Henry Moore (b. Jan. 20, 1848, North Hartland, Vermont).

CHILDREN:

- 10-K. CARLTON WARD MOORE, b. June 29, 1872, Detroit, Mich.;
m. April 21, 1898, Katherine Richards.
- 10-L. ELLA FLORINE MOORE, b. March 14, 1874; m. Nov. 19, 1914,
Addison Burris Phipps.
- 10-M. GEORGE ALBERT MOORE, b. May 19, 1880; m. (1) Oct. 14,
1909, Mabel Scripps (b. Nov. 24, 1883; d. Jan. 3,
1912); (2) May 28, 1919, Gertrude E. Griffith.
- 10-N. LOUISE HURD MOORE, b. Jan. 19, 1886; m. Oct. 22, 1914,
Charles Locke Scripps.
- 10-O. IRENE HUNT MOORE, b. Jan. 19, 1886.
- 10-P. WILLIAM WARREN MOORE, b. Nov. 28, 1887; d. April 15,
1915.

9-GA

NELLIE SUE CLARK (*Samuel C. Clark 8-N, Almira Church 7-D, Capt. Samuel Church 6*), born June 14, 1874, at Fond du Lac, Wisconsin, married, October 28, 1908, at Spokane, Washington, Robert Arthur Wilson (b. May 10, 1866, at Olney, Richmond Co., Illinois, and died at Olney, Illinois, October 4, 1911, and buried there).

THEIR CHILD:

- 10-Q. NELLIE ISABELLE LOREN WILSON, b. Oct. 8, 1909, at Galesburg, Knox Co., Illinois. She is the only great-grandchild of ALMIRA CHURCH CLARK, and is with her mother living (Dec. 1917) at 170 S. Cedar St., Galesburg, Ill.

9-JA

HENRY MANNING ROBINSON (*John C. 8-Y, Maria 7-F, Capt. Samuel Church 6*), born April 22, 1868, at Brooklyn, N. Y.; married, Oct. 14, 1896, by Rev. A. J. F. Behrends of Brooklyn, Sara Elizabeth Simmons (b. Feb. 1, 1867, at Brooklyn, N. Y.); address, 12 Llewellyn Road, Montclair, N. J.

CHILDREN:

10-R. WALTON SIMMONS, b. June 10, 1906, at Montclair, N. J.

9-NA

FREDERICK CHURCH ROBINSON (*John C. 8-Y, Maria 7-F, Capt. Samuel Church 6*), born Jan. 6, 1878, at Syracuse, N. Y. He served with the U. S. Navy in the World War and until the summer of 1919.

9-OA

PRESCOTT WHITNEY ROBINSON, son of John Clark Robinson (*Maria 7, Capt. Samuel 6, Richard 5, Richard 4, Samuel 3, Edward 2, Richard 1*) born in Brooklyn, N. Y., April 1, 1884, married at Fire Island, Maine, by Rev. Nehemiah Boynton, September 6, 1911, Lillian Claire Bradshaw (b. April 26, 1883, Montreal, Canada), and resides (August, 1919) at 695 Victoria Avenue, Westmount, Montreal; business address, 414 Drummond Building, Montreal, Quebec, Canada.

CHILDREN:

10-S. PRESCOTT WHITNEY ROBINSON, b. March 25, 1913, Montreal, Canada.

9-PA

PHILIP MUNSON COAN (*Dr. Titus Munson Coan 8-BA, Fidelia Church 7-G, Capt. Samuel Church 6*), born May 14, 1879, New York City, married, June 15, 1910, Sarah Bryan Burr.

CHILDREN:

10-T. PHILIP BURR, b. April 14, 1911.

10-U. LÉONIE MATILDA, b. June 23, 1912.

9-TA

ANNIE LAURA CHURCH IRWIN (*Frances C. Church 8-HA, Dr. Jared O. Church 7-H, Capt. Samuel Church 6*), daughter of John Sevier and Frances C. (Church) Irwin, born May 26, 1863, Savannah, Tennessee, married May 26, 1884, Rev. J. W. Cherry, died May 17, 1892, at Fayetteville, Tenn.

CHILDREN:

- 10-V. FRANCES LOUISE CHERRY, b. March 15, 1885, Savannah, Tennessee; m. April 23, 1907, at Columbia, Tenn., Paty Lillard Guffin (b. Oct. 27, 1882, at Murfreesboro, Tenn.) reside at Giddings, Texas.
- 10-W. FRANK I. CHERRY, b. Oct. 2, 1890, Savannah, Tenn., resides at Nashville, Tenn.
- 10-X. ANNIE I. CHERRY, b. April 15, 1892, Fayetteville, Tenn.; m. May 15, 1915, at Fayetteville, Tenn., William Samuel Ezell, son of A. M. and Martha Ezell (b. Jan. 13, 1892, Pulaski) Address, Care Rev. J. W. Cherry, Clarksville, Tenn.

9-UA

JAMES ORIN IRWIN (*Frances C. Church 8-HA, Dr. Jared O. Church 7-H, Capt. Samuel Church 6*), born January 9, 1868, at Savannah, Tenn., married, Feb. 12, 1896, Adrienne Hinkle (b. ——— in Saltillo, ———) physician.

CHILDREN:

- 10-Y. DOUGLAS H. IRWIN, b. June 2, 1898; resides in Paul's Valley, Oklahoma.

9-VA

NANCY ELIZA IRWIN (*Frances C. Church 8-HA, Dr. Jared O. Church 7-H, Capt. Samuel Church 6*), born March 31, 1877, Savannah, Tenn., married, May 24,

1899, William Fort Bell (b. July 8, 1873, Springfield, Tenn.)

CHILDREN:

- 10-Z. JAMES IRWIN BELL, b. May 24, 1900.
- 10-AA. JOHN WILLIAM BELL, b. Sept. 21, 1902.
- 10-BA. MARY FRANCES BELL, b. May 7, 1907.
- 10-CA. CORNELIA ELIZABETH BELL, b. March 17, 1910.
- 10-DA. ANNIE AMELIA BELL, b. June 17, 1911.
- 10-EA. FRANK FORT BELL, b. Nov. 6, 1915.

9-WA

FANNIE CHURCH LAWRENCE (*Laura Belle Church 8-IA, Dr. Jared O. Church 7-H, Capt. Samuel Church 6*), born July 29, 1866, married, Sept. 10, 1886, at Charleston, Missouri, John L. Simpson; died February 12, 1912.

CHILDREN:

- 10-FA. LILA NOBLE SIMPSON, b. Dec. 3, 1887.
- 10-GA. LAWRENCE ABSALOM SIMPSON, b. Feb. 3, 1889.
- 10-HA. CHARLES LESLIE SIMPSON, b. Aug. 23, 1892.
- 10-IA. JOHN RANDOLPH SIMPSON, b. June 12, 1896; m. March 11, 1919, Thelma Fern White, Charleston, Mo.
- 10-JA. HARRIET BELLE SIMPSON, b. Dec. 15, 1897.

9-X A

LILA IRWIN LAWRENCE (*Laura Belle Church 8-IA, Dr. Jared O. Church 7-H, Capt. Samuel Church 6*), born August 10, 1868, married, June 26, 1884, at Charleston, Missouri, Charles A. Stotts (b. Feb. 10, 1857); died August 9, 1894.

CHILDREN:

- 10-KA. FRANCES BELLE STOTTS, b. Aug. 2, 1889; m. Oct. 14, 1916, at Charleston, Mo., Elza T. Housley, Jr. (b. Sept. 14, 1888) P. O. Address, Nov. 1917, 236 W. Grand St., Hot Springs, Arkansas.
- 10-LA. LESLIE MAYFIELD STOTTS, b. July 30, 1893; d. September, 6, 1893.

TENTH GENERATION

10-C

MUNSON THOMAS DYE (*Bettie Hill 9-E, Munson Rufus Hill 8-B, Anna Munson Church 7, Capt. Samuel Church 6*), born ———, 1871, married ———, ———, and in 1917 was living "somewhere in Idaho."

CHILDREN:

- 11. SPARREL DYE, b. ———.
- 11A. GERTRUDE DYE, b. ———.
- 11-B. ELIZABETH DYE, b. ———.

10-E

ANNIE HILL MCCLERKIN (*Annie Egbert Hill 9-N, Egbert Grandin Hill 8-D, Anna Munson Church 7, Capt. Samuel Church 6*), born April 17, 1878, Dyersburgh, Tennessee, married, April 19, 1898, Eugene Scott.

CHILDREN:

- 11-C. JAMES EUGENE SCOTT, b. Aug. 25, 1899.
- 11-D. RAYMOND HILL SCOTT, b. Feb. 6, 1902.
- 11-E. ROY ANDERSON SCOTT, b. Sept. 18, 1904.

10-F

FLOY ESQUE MCCLERKIN (*Annie Egbert Hill 9-N, Egbert Grandin Hill 8-D, Anna Munson Church 7, Capt. Samuel Church 6*), born November 6, 1879, at Dyersburgh, Tenn.; married, February 18, 1903, Guy Weston Moore (b. Oct. 24, 1877); in 1917, Post Office address 1997 Central Street, Memphis, Tenn.

CHILDREN:

- 11-F. SARAH ESQUE MOORE, b. June 7, 1907.
11-G. MARJORIE MCCLERKIN MOORE, b. July 29, 1912.
11-H. FLOYE ANNA MOORE, b. March 13, 1915.
11-I. LAIDA HILL MOORE, b. June 16, 1917.

10-I

CARRIE ELIZABETH DRURY (*Fidelia E. Brown 9-S, Emma Smith 8-F, Abigail Church 7-B, Capt. Samuel Church 6*), born Oct. 25, 1863; married, first, C. Bailey Gates, ———; married, second, Hugh Janeway, paper manufacturer at ———; died April —, 1893.

CHILDREN:

- 11-J. MARIETTA GATES, b. ———.
11-K. JACK GATES, b. ———; died in infancy.

10-J

PRENTISS M. BROWN (*James John Brown 9-U, Emma Smith 8-F, Abigail Church 7-B, Capt. Samuel Church 6*), born June 18, 1889, at St. Ignace, Michigan, married, June 16, 1916, at St. Ignace, Michigan, Marion Elizabeth Walker (b. Sept. 20, 1894).

Prentiss M. Brown in March, 1918, was Prosecuting Attorney for Mackinack County, St. Ignace, Michigan.

CHILDREN:

- 11-L. MARIANA FRANCES BROWN, b. July 28, 1917, St. Ignace.

10-K

CARLTON WARD MOORE (*Emma Elizabeth Smith 9-V, Ralph Church Smith 8-G, Abigail Church 7-B, Capt. Samuel Church 6*), born June 29, 1872, Detroit, Michigan, married, April 21, 1898, Katherine Richards.

CHILDREN:

11-M. LUCILE MOORE, b. April 23, 1903.

11-N. RICHARD MOORE, b. Dec. 19, 1904.

10-N

LOUISE HURD MOORE (*Emma Elizabeth Smith 9-V, Ralph Church Smith 8-G, Abigail Church 7-B, Capt. Samuel Church 6*), born January 19, 1886, married, October 22, 1914, Charles Locke Scripps.

CHILDREN:

11-O. MARY ELIZABETH SCRIPPS, b. Dec. 4, 1915.

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